

**From:** (b) (6), (b) (7)(C)  
**To:** (b) (6), (b) (7)(C)  
**Subject:** FW: Fence Presentation to OCC - Thursday  
**Date:** Tuesday, November 29, 2016 3:40:57 PM  
**Attachments:** (b) (5)  
**Importance:** High

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Should (b) (6), (b) (7)(C) be the one doing this presentation? I'm going to review the deck but want to make sure you all have an opportunity to weigh in here.

(b) (6), (b) (7)(C)

Business Operations

OFAM / BPAM PMO

(b) (6), (b) (7)(C)

(b) (6), (b) (7)(C)

(b) (6), (b) (7)(C)

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**From:** (b) (6), (b) (7)(C)

**Sent:** Tuesday, November 29, 2016 1:59 PM

**To:** (b) (6), (b) (7)(C)

(b) (6), (b) (7)(C)

(b) (6), (b) (7)(C) >

**Subject:** Fence Presentation to OCC - Thursday

**Importance:** High

Hi (b) (6), (b) (7)(C)

As I believe (b) (6), (b) (7)(C) informed you, I was invited to present to OCC on Thursday afternoon. I have given this presentation a number of times at OCC's request for their new attorneys and for new DOJ and USACE attorneys...albeit in a slightly different format. However, this time I will not just be presenting to new attorneys, I'll be speaking to most of their office here in DC.

As you'll see, I didn't invent new slides per se, I pulled from our new BPAM 101 brief which (b) (6), (b) (7)(C) provided, a couple slides from our recent C2 brief, and a few slides I prepared for recent PMRs. OCC's desire was for me to cover fence, with a focus on real estate of course. That said, I'll lead off by briefly introducing the new BPAM organization – I will not spend much time on that though.

Please let me know if the power point is good-to-go, or if you require any amendments.

Thank you in advance!

Very Respectfully,

(b) (6), (b) (7)(C), **MBA PMP**  
Real Estate Program Manager

LMI Government Consulting  
Border Patrol Air and Marine  
Program Management Office  
Facilities Management and Engineering  
U.S. Customs and Border Protection

(b) (6), (b) (7)(C)

*Excel as a trusted strategic partner enhancing  
Border Patrol's proud legacy.*

**From:** (b) (6), (b) (7)(C)  
**To:** (b) (6), (b) (7)(C)  
**Cc:** (b) (6), (b) (7)(C)  
**Subject:** PRINT PLEASE  
**Date:** Wednesday, November 23, 2016 12:10:54 PM  
**Attachments:** [C2 TI Requirements Deck INTERNAL 11 23 2016 FINAL.pptx](#)

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Hi (b) (6), (b) (7)(C) – Can you please print 12 copies of this in color asap? It's a beast – be warned. Thank you, thank you! Gobble, gobble! ;-)

(b) (6), (b) (7)(C) is also going to send you maps to print too.

(b) (6), (b) (7)(C)  
Branch Chief, Communications and Workforce Strategy  
Border Patrol & Air and Marine Program Management Office  
Facilities Management and Engineering  
Office of Facilities and Asset Management  
(b) (6), (b) (7)(C)